DATE: 8 Dec 00

# STATEMENT OF WORK (SOW)

for

Inspection and Repair Only As Necessary (IROAN)

of the

AN/TPS-63B

IF Receiver

NSN 5998-01-023-3381

SOW-02-844-2-86421B-2/1

1. This SOW identifies the work effort that shall be performed by the Contractor to IROAN the AN/TPS-63B IF Receiver CCA NSN 5998-01-023-3381, part number 352D522G01 CAGE 97942.

2. The attached manuscript has been reviewed and is concurred upon by the following signers:

LAWRENCE E HERNDON

Weapon Systems Manager

Radar Systems Section (Code 844-2)

MARCORSYSCOM, Albany, GA

VIRGINIA A WILSON

Team Leader

Inventory Management Specialist

(Code 844-2)

MARCORSYSCOM, Albany, GA

RICHARD E JONES

Team Leader

**Equipment Specialist** 

(Code 844-2)

MARCORSYSCOM, Albany, GA

# of the AN/TPS-63B IF Receiver NSN 5998-01-023-3381

- 1.0 <u>Scope</u>. This Statement of Work (SOW) establishes, sets forth tasks and identifies the work efforts that shall be performed by the Contractor to IROAN the AN/TPS-63B IF Receiver NSN 5998-01-023-3381, part number 352D522G01 CAGE 97942. This document contains requirements to restore the IF Receiver to Condition Code "A." Condition Code "A" is defined as "serviceable/issuable without qualification; new, used, repaired or reconditioned material that is serviceable and issuable to all customers without limitation or restriction, including material with more than six months shelf-life remaining."
- 1.1 <u>Background</u>. IROAN is defined as "That maintenance technique which determines the minimum repairs necessary to restore equipment components or assemblies to prescribed maintenance serviceability standards by utilizing all available diagnostic equipment and test procedures in order to minimize disassembly and parts replacement."
- 2.0 <u>Applicable Documents</u>. The following documents form a part of this SOW to the extent specified. Unless otherwise specified, the issues of these documents are those listed in the Department of Defense Index of Specifications and Standards (DoDISS) and supplement thereto which is in effect on the date of solicitation. In the event of conflict between the documents referenced herein and the contents of this SOW, the contents of this SOW shall be the superseding requirements.

2.1 Military Standards

MIL-STD-2073-ID DOD Standard Practice for Military Packaging

MIL-STD-129 DOD Standard Practice for Military Marking

2.2 Other Government Documents and Publications.

352D522 Drawing, Assembly, IF Receiver

PL352D522 Parts List, IF Receiver

639A378 Test Specification, IF Receiver

Military Handbooks (For Guidance)

MIL-HDBK-61 Configuration Management Guidance

2.3 Industry Standards

ANSI/ISO/ASQC Quality Systems - Model for Quality Assurance in Final

Q9003-1994 Inspection and Test

JESD625-A Requirements for Handling Electrostatic-Discharge-

Sensitive (ESDS) Devices

# <u>Industry Standards (For Guidance)</u>

ANSI/EIA-649 National Consensus Standard for Configuration

Management

Copies of military standards and specifications are available from the DOD Single Stock Point, Document Automation and Production Service, Building 4/D, 700 Robbins Avenue, Philadelphia, PA 19111-5094, Telephone (215) 697-2179 or DSN 442-2179, or <a href="http://dodssp.daps.mil">http://dodssp.daps.mil</a>. Copies of other government publications required by contractors in connection with specific SOW requirements shall be obtained through the Contracting Officer: Commander, Attn: Contracting Officer (Code 891), Marine Corps Logistics Bases, 814 Radford Blvd., Albany, GA 31704-1128, commercial telephone number (229) 639-6761 or DSN 567-6761. Copies of engineering drawings shall be obtained from: Life Cycle Management Center, Attn: (Code 851-3), 814 Radford Blvd., Suite 20320, Albany, GA 31704-0320, commercial telephone number (229) 639-6410 or DSN 567-6410.

# 3.0 Requirements.

- 3.1 The Contractor shall repair the IF Receiver strictly in accordance with the requirements as specified in PL352D522 and 352D522 CAGE 97942. Testing shall be conducted in accordance with 639A378. The Contractor shall be responsible for all parts, materials, labor, facilities, tools, and test equipment necessary to inspect and repair only as necessary the equipment in accordance with this SOW.
- 3.2 Packaging, Handling, Storage and Transportation (PHS&T)
- 3.2.1 The Contractor shall be responsible for preservation and packaging of items to be delivered under the terms of this SOW. Items scheduled for long-term storage or overseas (OCONUS) shipment shall be in accordance with level "A" requirements of MIL-STD-2073-1D, Appendix J, Table J.Ia, Specialized Preservation Code "GX". Items scheduled for immediate use and domestic (CONUS) delivery shall be in accordance with level "B" requirements. All items subject to damage by Electrostatic Sensitivity shall be packed into a reusable fast-pack container. Note: Level "A" preservation and packaging shall normally be required, due to the anticipated long-term storage requirements. Exceptions (items that have a confirmed immediate use within CONUS) will be identified, in writing, by the Weapon System Manager (WSM), Code 844-2.
- 3.2.2 Marking for shipment shall be in accordance with MIL-STD-129.
- 3.2.3 The Marine Corps will provide the Contractor with the shipping address(es) for delivery of the repaired equipment. The Contractor shall be responsible for arranging for shipment to the predesignated site(s). The Marine Corps will be responsible for transportation costs associated with shipping the subject equipment to and from the Contractor.

- 3.3 <u>Configuration Control</u>. The contractor shall apply configuration control procedures to established configuration items. The contractor shall not implement configuration changes to an item's documented performance or design characteristics without prior written authorization. All permanent changes to the form, fit or function of the baseline shall be by Engineering Change Proposal. MIL-HDBK-61 (paragraph 4.2 and Table 4-6) and ANSI/EIA-649 (paragraph 5.3.1) provide guidance for preparing this configuration control document. If it is necessary to temporarily depart from the authorized configuration, the contractor shall prepare and submit a Request for Deviation. MIL-HDBK-61 (paragraph 4.3 and Table 4.9) provides guidance for preparing this configuration control document.
- 3.4 Government Furnished Equipment (GFE) and Government Furnished Materiel (GFM) The Management Control Activity (MCA/Code 827-2) will coordinate Government Furnished Equipment/Government Furnished Materiel (GFE/GFM) requests and maintain a central control system on all government owned assets in the Contractor's possession. The MCA will forward a GFE/GFM Accountability Agreement to the Contractor for signature to establish a chain of custody and identify property responsibilities for Marine Corps assets. The Contractor shall report receipt of all GFE/GFM, and report consumption of GFM to the MCA. The MCA, in conjunction with the WSM, reserve the right to deny any requests for GFE/GFM. Under no circumstances shall such denial form a basis for either work stoppages or delays in delivery.
- 3.5 <u>Quality Assurance Provisions</u>. The Contractor shall establish and maintain a Quality System that, as a minimum, adheres to the requirements of ANSI/ISO/ASQC Q9003-1994, Quality Systems Model for Quality Assurance in Final Inspection and Test.
- 3.6 <u>Electrostatic Discharge (ESD) Control Program</u>. The contractor shall establish, implement, and document an ESD control program following the guidelines provided in JESD625-A. ESD protective measures shall be used during manufacturing, handling, inspection, testing, marking, packaging, storing, and transporting ESD sensitive components.
- 4.0 Reports. The Contractor shall develop a Test Data Report (TDR) referencing this SOW, the NSN, part number, and serial number of the IF Receiver. The TDR shall reference the specific paragraph of the Test Specification, 639A378, for all "Performance Requirements" (i.e. the allowable parameters, and quantitative test results). Upon request, the Contractor shall submit a copy of the TDR electronically (preferred), via regular mail, or facsimile to the WSM. Electronic address is "MbMatcom844-2@matcom.usmc.mil" Mailing address is: Commander, Attn: (Code 844-2), Marine Corps Systems Command, 814 Radford Boulevard, Suite 20343, Albany, GA 31707-0343. Facsimiles may be sent to (229) 639-5498 or DSN 567-5498, attention Weapons System Manager, Code 844-2.

# **CONTRACT DATA REQUIREMENTS LIST**

(1 Data Item)

Form Approved

OMB No. 0704 0188

The public reporting burden for this collection of information is estimated to average 110 hours per response, including the time for reviewing instructions, searching existing date sources, gathering and maintaining the data needed, and completing and reviewing the collection of information. Send comments regarding this burden estimate or any other aspect of this collection of information, including suggestions for reducing the burden, to Department of Defanse, Washington Headquarters Services, Directorate for Information Operations and Reports (0701-0188), 1215 Jefferson Davis Highway, Suite 1204, Arington, VA 22202-4302. Respondents should be aware that notwithstanding any other provision of law, no person shall be subject to any penalty for failing to comply with a collection of information if it does not display a currently valid OMB control number.

Please 00 NOT RETURN your form to the above address. Send completed form to the Government Issuing Contracting Officer for the Contract/PR No. listed in Block E.

| A. CONTRACT LINE ITEM NO.  D. SYSTEM/ITEM |   | B. EXHIBIT  E. CONTRACT/PR |                     | C. CATEGORY:                      |             |   |                         |           |             |  |  |
|---|---|----------------------------|---------------------|-----------------------------------|-------------|---|-------------------------|-----------|-------------|--|--|
|   |   |                            |                     | TDP TM                            | ,           | F. CONTRACTOR                           |                         |           |             |  |  |
| IF Receiver, AN/TPS-63B                   |   |                            |                     |                                   |             |   |                         |           |             |  |  |
| 1. DATA ITEM NO.                          | 2. TITLE OF DATA ITÉM                         |                            |                     |                                   | 3. SUBTITLE | BTITLE                                  |                         |           |             |  |  |
| A001                                      | Eng   | gineering                  | Change Prop         | osal                              |             |   | onfiguration Management |           |             |  |  |
| 4. AUTHORITY (Data Acquisit)              | ion Document No.)<br>CMAN-80639C              |                            | 5. CONTRACT REFEREN | SOW 3.3                           |             | 6. REQUIRING OFFICE  MCLBA (851)        |                         |           |             |  |  |
|   | 9. DIST STATEMENT                             | 10. FREQUENC               | <u> </u><br>:Y      | 12. DATE OF FIRST SUBMISSION      |             | 14. DISTRIBUTION                        |                         |           |             |  |  |
| LT  | REQUIRED                                      | A                          | SREQ                | EQ See Blk 16                     |             | <b>V</b>                                | b. COPIES               |           |             |  |  |
| 8. APP CODE                               | Α   | 11. AS OF DAT              | Œ                   | 13. DATE OF SUBSEQUENT SUBMISSION |             | a. ADDRESSEE                            | Draft                   | Fin       |             |  |  |
| 16. REMARKS                               | A   |                            |                     |                                   |             | MCLBA (851-2)                           | o                       | Reg<br>1  | Repro<br>() |  |  |
| Blk 4 - Contractormat.                    | tor format is auth                            | orized ar                  | nd shall be sub     | omitted in .doc or                | .pdf        | MCCDM (031 2)                           |                         |           |             |  |  |
| Blks 10 & 12 -<br>permanently aff         |   |                            |                     |                                   |             |   |                         |           |             |  |  |
| ECPs will be re receipt by the C          |   |                            | -                   |                                   |             |   |                         |           |             |  |  |
| ECPs shall be to mbmatcomconfi            |   |                            |                     |                                   |             |   |                         |           |             |  |  |
|   |   |                            |                     |                                   |             |   |                         |           |             |  |  |
| Distribution Sta                          | tement A: Appro                               | oved for                   | public release      | , distribution is un              | ilimited.   |   |                         |           |             |  |  |
|   |   |                            |                     |                                   |             |   |                         |           |             |  |  |
|   |   |                            |                     |                                   |             |   |                         |           |             |  |  |
|   |   |                            |                     |                                   |             |   |                         |           |             |  |  |
|   |   |                            |                     |                                   |             |   |                         |           |             |  |  |
|   |   |                            |                     |                                   |             |   |                         |           |             |  |  |
|   |   |                            |                     |                                   |             |   |                         |           |             |  |  |
|   |   |                            |                     |                                   |             |   |                         | ŀ         | ŀ           |  |  |
|   |   |                            |                     |                                   |             |   |                         |           |             |  |  |
|   |   |                            |                     |                                   |             |   | $\vdash$                |           |             |  |  |
|   |   |                            |                     |                                   |             |   |                         |           |             |  |  |
| i   |   |                            |                     |                                   |             |   | <b>!</b>                |           |             |  |  |
|   |   |                            |                     |                                   |             |   | <u> </u>                |           |             |  |  |
|   |   |                            |                     |                                   |             | · ··· - · · · · · · · · · · · · · · · · |                         |           |             |  |  |
|   |   |                            |                     |                                   |             |   |                         |           |             |  |  |
|   |   |                            |                     |                                   |             |   |                         |           |             |  |  |
|   |   |                            |                     |                                   |             |   | $\vdash$                |           |             |  |  |
|   |   |                            |                     |                                   |             |   |                         | •         |             |  |  |
|   |   |                            |                     |                                   |             |   |                         |           |             |  |  |
|   |   |                            |                     |                                   |             |   |                         |           |             |  |  |
|   |   |                            |                     |                                   |             |   |                         |           |             |  |  |
|   |   |                            |                     |                                   |             | 15. TOTAL                               | 0                       | 1         | 0           |  |  |
| G. PREPARED BY                            | & Board                                       | 1.                         | H. DATE             | I. APPROVED E                     | BA          | $c \rightarrow c$                       | J. DATE                 | 1         | ci.         |  |  |
| DD FORM 1423-1                            | <u>X -                                   </u> | U <sub>1</sub>             | 8-Dec-              | CO Con REVIOUS EDITION MAY BE     | Mere IISEN  | -C- Ael                                 | Page                    | st.<br>of | Pages       |  |  |

# **CONTRACT DATA REQUIREMENTS LIST**

(1 Data Item)

Form Approved OMB No. 0704-0188

Designed using Perform Pro, WHS/DIOR, Aug 96

The public reporting burden for this collection of information is estimated to average 110 hours per response, lackuding the time for reviewing unstructions, searching existing data sources, gathering and maintaining the data needed, and completing and reviewing the collection of information. Send comments regarding this burden estimate or any other aspect of this collection of information, including suggestions for reducing the burden, to Department of Defense, Washington Headquarters Services, Directorate for Information Department of Defense, Washington 4. Avrington, VA 22202-4302, Respondents should be aware that notwithstanding any other provision of law, no person shall be subject to any penalty for failing to comply with a collection of information if it does not display a currently valid OMB control number.

Please DO NOT RETURN your form to the above address. Send completed form to the Government Issuing Contracting Officer for the Contracting PR No listed in Black E

| A. CONTRACT LINE ITEM NO.  D. SYSTEM/ITEM  |                                      |  |                         | C. CATEGORY:                      |             |                          |               |              |               |          |                |
|--|--------------------------------------|--|-------------------------|-----------------------------------|-------------|--------------------------|---------------|--------------|---------------|----------|----------------|
|  |                                      |  |                         | NO TM_                            | OTHER       |                          |               |              |               |          |                |
|  | eiver, ΛN/TPS-63                     | В                                      | E. Guletinauti ii       |                                   |             |                          |               |              |               |          |                |
| 1. DATA ITEM NO.   | 2. TITLE OF DATA ITEM                | ······································ | <u> </u>                |                                   | 3. SUBTITLE |                          |               |              |               |          | 17. PRICE GROU |
| A002   |                                      | Daguest                                | For Deviation           |                                   |             | Conf                     | iguration Ma  | nageme       | ent           |          | ,   <b> </b>   |
| 4. AUTHORITY (Data Acquis  | sition Document No.)                 | Request For Deviation                  |                         |                                   | <u> </u>    | Configuration Management |               |              |               |          | 18. ESTIMATED  |
|  | CMAN-80640C                          |  |                         | SOW 3.3                           |             |                          | MCLB.         | A (851)      | )             |          | TOTAL PRIC     |
| 7. DD 250 REQ  | 9. DIST STATEMENT<br>REQUIRED        | 10. FREQUEN                            |                         | 12. DATE OF FIRST SUBMISSI        |             | 14. DISTRIBUTION         |               |              |               |          | . []           |
| LT   | REGUINED                             |  | ASREQ                   | See Blk 1                         | .6          | -                        |               | b. COPIES    |               |          | L              |
| 8. APP CODE<br>A   | A                                    | 11. AS OF DA                           | TE                      | 13. DATE OF SUBSEQUENT SUBMISSION |             |                          | a. ADDRESSEE  | Draft        |               | nal      |                |
|  |                                      |  |                         | <u></u>                           |             | MCI                      | BA (851-2)    | 0            | Reg           | Repro () | <br> -         |
| Blk 4 - Contractormat.   | ctor format is auth                  | norized ai                             | nd shall be sut         | omitted in .doc or                | .pdf        | WICL                     | BA (651-2)    |              |               |          |                |
| Blks 10 & 12 -   | RFDs shall be su                     | bmitted t                              | o obtain autho          | rization to deliver               |             | ŀ                        |               |              |               |          |                |
| Blks 10 & 12 - RFDs shall be submitted to obtain authorization to deliver nonconforming meterial which does not meet the prescribed configuration documentation. |                                      |  |                         |                                   |             |                          | 1             |              |               |          |                |
| RFDs will be reviewed and disposition determined within 30 calendar days upon receipt by the Government.   |                                      |  |                         |                                   |             |                          |               |              |               |          | <br>           |
| RFDs shall be  | transmitted via e-<br>figmngmnt@matc | mail to th                             | ne following a          | ddress:                           |             |                          |               |              |               |          |                |
| mbmatcomcon  | figmngmnt@mate                       | om.usmc                                | .mil                    |                                   |             |                          |               |              |               |          |                |
| Dietribution St  | tatement A: Appr                     | oved for                               | public release          | distribution is ur                | dimited     |                          | <del></del> . | <del> </del> |               |          | .l             |
| Distribution St  | atement 11. 11ppr                    | 0,000 101                              | public release          | , distribution is un              | mmica.      |                          |               |              |               |          |                |
|  |                                      |  |                         |                                   |             |                          |               |              |               |          |                |
|  |                                      |  |                         |                                   |             |                          |               |              |               |          | <br>           |
|  |                                      |  |                         |                                   |             |                          |               |              |               |          |                |
|  |                                      |  |                         |                                   |             | -                        |               |              |               |          |                |
|  |                                      |  |                         |                                   |             |                          |               | <del> </del> | . <del></del> |          | <br> -         |
|  |                                      |  |                         |                                   |             |                          |               | 1            |               |          |                |
|  |                                      |  |                         |                                   |             |                          |               | <b>]</b>     | <u> </u>      |          | 1              |
|  |                                      |  |                         |                                   |             | ····-                    |               | -            |               |          |                |
|  |                                      |  |                         |                                   |             | j                        |               |              |               | $\vdash$ |                |
|  |                                      |  |                         |                                   |             | i                        |               |              | _             |          | İ              |
|  |                                      |  |                         |                                   |             |                          |               |              |               |          |                |
|  |                                      |  |                         |                                   |             |                          |               | <b>_</b>     |               |          |                |
|  |                                      |  |                         |                                   |             |                          |               | +            |               |          |                |
|  |                                      |  |                         |                                   |             | · · · · ·                |               |              |               | H        |                |
|  |                                      |  |                         |                                   |             |                          |               |              |               |          |                |
|  |                                      |  |                         |                                   |             |                          |               |              |               |          | !              |
|  |                                      |  |                         |                                   |             |                          |               | <del> </del> |               |          | !              |
|  |                                      |  |                         |                                   |             | -                        |               | -            |               | <u></u>  |                |
|  |                                      |  |                         |                                   |             |                          |               |              |               |          |                |
|  |                                      |  |                         |                                   |             |                          |               |              |               |          |                |
|  |                                      |  |                         |                                   |             |                          |               | <u> </u>     |               |          |                |
|  |                                      |  |                         |                                   |             | 15. TOTAL                |               |              | 1             | Λ        |                |
| G. PRÉPARED BY   |                                      | a                                      | H. DATE                 | I. APPROVED B                     | Y           |                          |               | J. DAT       |               | 0        |                |
| Willah   | L. BALINU                            | //<br>///                              | 8-7-                    | 00                                | 5.          |                          | 1             | 15           | Tier          | (5.0 }   | !              |
| DD FORM 1423-  | 1. AUG 96 (EG)                       | 4.1.                                   | <u>اي دو دي ا</u><br>PR | EVIOUS EDITION MAY BE             | USED        |                          | <u>~~</u>     | Page /       | of .          | Pages    | 1              |